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| **Application for Sponsorship/Exhibition** |

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| --- | --- | --- | --- | --- | --- | --- |
| **Company** | **Name of Company** |  | | | | |
| **Representative** |  | | | | |
| **Name of Contact Person** |  | | | | |
| **Address** |  | | | | |
| **Tel** |  | | **Fax** | |  |
| **Email** |  | | **URL** | |  |
| **Exhibition items** | □ Imaging devices □ Cell Research devices □ General analytic devices □ Chemicals and reagents □ Disposable plasticwares  □ Books □ Etc( ) | | | | |
| **Service Fields** | □ Reagents for research and diagnostics □ Diagnosis and analysis service □ R&D service □ Books □ Lab animal care devices  □ analysis and measurement devices □ Sterilization devices  □ Imaging devices □ Basic research devices □ Medical devices  □ Analysis softwares □ New drug development □ Medicine  □ Preclinical experiment agents □ Cryopreservation containers  □ Etc( ) | | | | |
| **Category** | **Exhibition** | **Space Only Booth** | | **Shell Scheme Booth** | | |
| □ 1 Booth | | □ 1 Booth | | |
| □ 2 Booths | | □ 2 Booths | | |
| □ 3 Booths | | □ 3 Booths | | |
| □ 4 Booths | | □ 4 Booths | | |
| □ 5 Booths | | □ 5 Booths | | |
| □ 6 Booths | | □ 6 Booths | | |
| **Option** | | | | |
| □ Barcode Reader | | | | |
| □ LAN □ Wireless LAN | | | | |
| □ Electricity | | | | |
| □ Logo | | | | |
| **Exposition** | □ \10,000,000 | | | | |
| **Using of seminar rooms** | **Desired date** | \* | | | |
| **Desired time** |  | | | |
| **Contents** | **Title** | |  | |
| **Speaker** | |  | |
| **Description**  **(Max 200 Characters)** | |  | |
| **Sponsorship Package** | □ A(\50,000,000) □ B(\40,000,000)  □ C(\30,000,000) □ D(\20,000,000)  □ E(\10,000,000) | | | | |
| **Special Sponsorship** | □ Ⅰ(\6,000,000) □ Ⅱ(\6,000,000)  □ Ⅲ-ⅰ(\10,000,000) □ Ⅲ-ⅱ(\3,000,000) □ Ⅳ(\3,000,000) | | | | |
| **Advertisement** | □ Website Banner(Main Page)  □ Website Banner(Sub Page)  □ Abstract book  □ Screening advertisement movie  □ Leaflet insert in the abstract book  □ Printing your logo on registration desks  □ Internet lounge | | | | |
| **Total** | | **\\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |

We hereby apply to participate as a sponsor/exhibitor of the International Conference

of the Korean Society for Molecular and Cellular Biology as above.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representative:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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